

YE BE THE ALREADY INFORMED

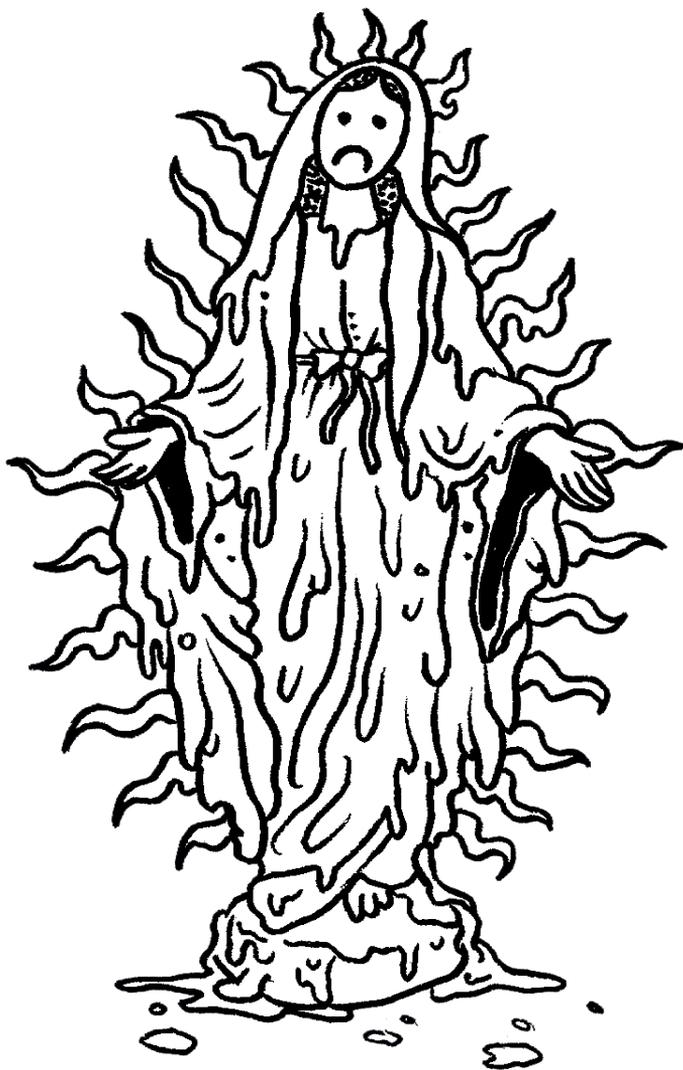
It is not my intention nor care to provide you with satisfactory evidence to justify what is contained on the following pages, I give you the benefit of the doubt in that you have been aware and painfully conscious of the disgraceful happenings in this world caused by humanities own hand. I would be genuinely surprised if you hadn't to the point of great suspicion. These truths are hard to swallow but you already know them.

I could of course spend countless hours compiling evidence from various sources to substantiate myself, but I regard climate change, over population, violent greed and religions endless catastrophic events to be common knowledge , besides the fact that a countless amount of dedicated and proficient writings on these subjects already exist, as do windows.

This is not to evade responsibility or effort, but to focus on the next steps. It is a true given, that we are in a shit situation, this is a well-beaten drum; one that I will not continue to play. It is a bloody battle in which researchers and philanthropic organizations are part of, to communicate critical information to powerful elites and systems that do not want to hear it. It is an admirable and crucial fight and so my deepest appreciations go out to them, but I can not play this game.

The act of denying the existence of evident catastrophe is blatantly idiotic. Turning ones back in effort to make personal gain or to cut corners does not lessen the facts. Objectivity deserves to take priority over skepticism. Lets not dwell on the already known and instead dwell on what should be done next.

THE TEACHINGS OF MITCHISM



MITCHELL SMITH

The Teachings of Mitchism

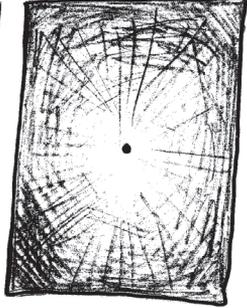
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IN THE BEGINNING

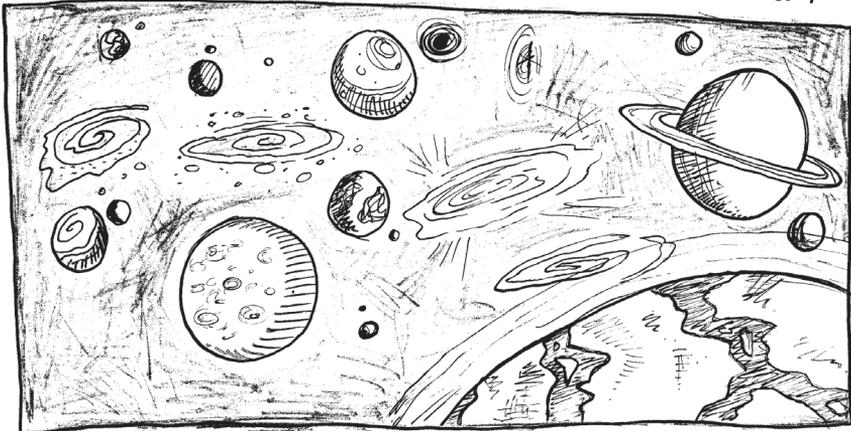
° NOTHING EXISTED -
 JUST A DENSE ~~BAK~~ PARTICLE.
 THIS PARTICLE WAS NOTHING AND EVERYTHING.
 .
 SO DENSE, FOR INSIDE WAS EVERY PLANET &
 STAR, EVERY ELEMENT & MORE...
 ° THAT WOULD EVER EXIST OR BE!



! HOW THE FUCK DID THAT HAPPEN?!



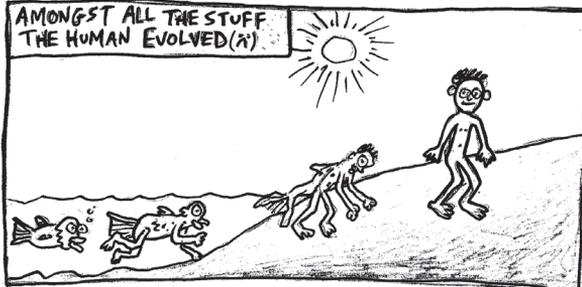
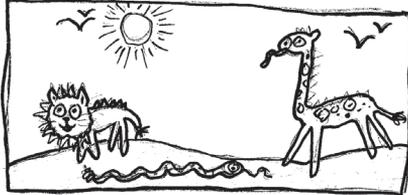
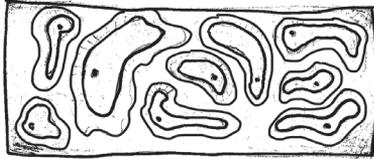
LOADS OF GAS & THAT FLEW ABOUT



MORE STUFF HAPPENED



IF WE DO A REAL SIGNIFICANT ZOOM ZOOM, HERES EARTH. LOADS OF STUFF HAPPENED AND LIFE IS ABUNDANT ;)



AMONGST ALL THE STUFF THE HUMAN EVOLVED (X)



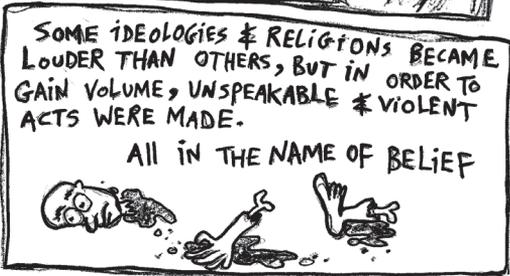
AS HUMAN KIND WENT ON AND EVOLVED AND BREEDED IT TO ITSELF. HATE BEGAN TO DESTROY ITSELF.



AND AS HUMANKIND HATED ITSELF MORE & MORE, VIOLENCE ENSUED... OVER IDEOLOGIES, RELIGION & OPINIONS

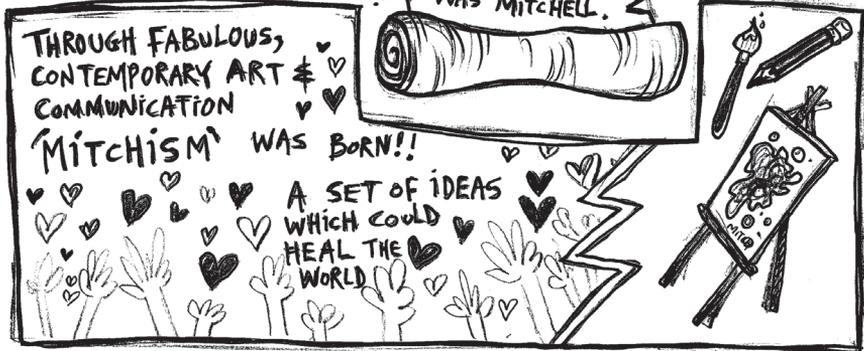


THE WORLD WAS SET ON FIRE BY HUMANS



SOME IDEOLOGIES & RELIGIONS BECAME LOUDER THAN OTHERS, BUT IN ORDER TO GAIN VOLUME, UNSPEAKABLE & VIOLENT ACTS WERE MADE.

ALL IN THE NAME OF BELIEF



WHAT THE SHIT IS MITCHISM?

Mitchism is an act of perspective, which is built on a number of philosophical, sociological and religious conclusions.

Mitchism is similar to many already existing atheistic movements in observable ways, though distinctive in that it also draws from a range of sources such as governance, politics, power, ecology, as well as religion. Mitchism offers up a moralistic and idealistic perspective to be considered as a result of these foundations.

Mitchism sources much of its inspiration from parts of Antinatalism, The Responsibility Myth, Anarcho-Pacifism and Atheism.

Mitchism is not intended to be a real religious (or cult) model. The language of religion is used in Mitchism satirically and consciously so. This in part turns the discourse of religion back onto itself and in some cases helps to highlight irrationality. This also provides a vehicle through which to communicate information to an audience in an engaging way.

Mitchism does not claim to hold all of the answers to every problem in the world, it is a knowingly simplistic doctrine, which at times contains fictional governance. This is to be considered amongst and against current systems and texts.

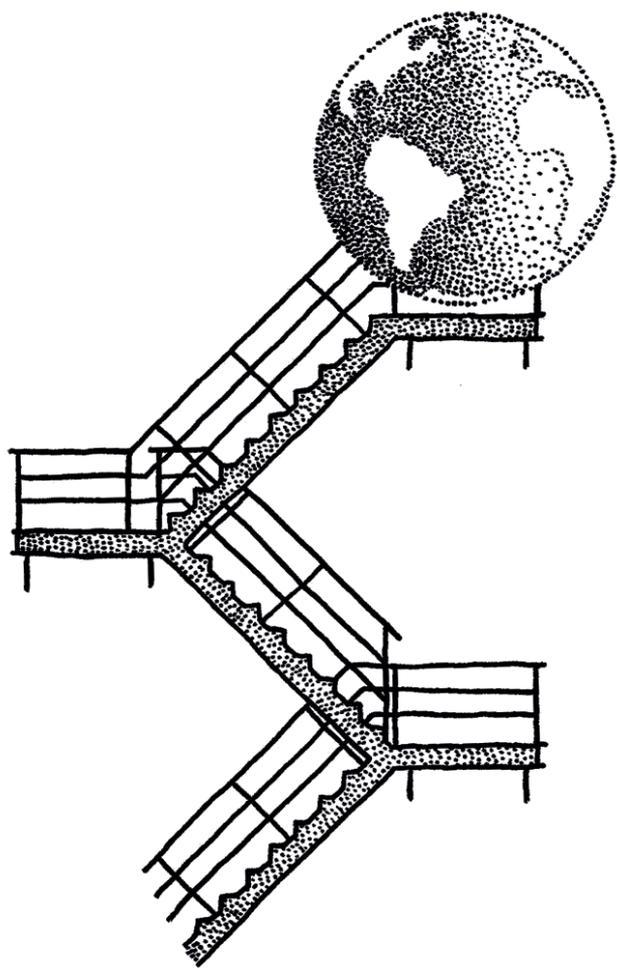
Hostilities are built and maintained by humanity due to conflicts in social order. The closely tangled duality that is religion and culture has created an unmanageable environment for humanity to exist in, as we continue to multiply at an ever-increasing rate, our cultures become ever more intertwined, further adding fuel to the fire.

Humanities act of rapidly accelerating climate change was the making of our own end. We have caused an incalculable effect on the environment by burning fossil fuels, destroying the oceans and chopping down rainforests.

It is because of these reasons that Mitchism is objectively realistic in acknowledging that an achievable state of world peace will never be possible, due to humanities many fatal flaws and actions. We have travelled far past the point of salvation if one ever existed. World peace and stability will never be obtainable.

If this is so, no model (religion, manifesto, self help book) will ever be able to provide a door to mass redemption. In which case, all that can be done is damage control. Mitchism is proposed to those who want to mitigate the suffering of remaining life.

Through education and awareness, it can be learnt that belief and culture can exist as separate entities. It is possible to educate some people in some societies to be more empathetic toward one another. Thus, decreasing tensions and conflicts across various ideologies, and eventually decreasing the amount of preventable suffering.



FOR RATIONALITY: TAKE NEXT EXODUS

When the people saw the thunder and lightning of war, layered with the conflicting shouts of a million or more opinions and saw the world in smoke, they became immobilised in confusion. They stayed at a distance and said to Mitch, “Speak to us thyself and we might listen. But do not say a god speak to us or we will die of boredom for we are no longer the gullible and forsaken.”

Mitch said to the people, “Do not be afraid. I am not here to test thee against any god, or to test thee at all. I too am un-gullible and un-forsaken; the fear of god will not be held over our heads to keep any wrong away. Hence the non capitalised ‘g.’”

The people remained at a distance, while Mitch climbed high atop the land of war and approached the thick darkness where god supposedly was.

Then the lord said not a word to Mitch for he was not present. Nothing lay amongst the dark cloud except a pile of endless scripture, thousands of texts written by previous tenants. On top rested an Amazon kindle translated in layman’s terms: ‘Dear whoever is next, pass on the message: ‘We have seen for ourselves that god has spoken to us from heaven.’

Mitch was eager to pass on the message and so he dwelled amongst the thick darkness, studying the terms meticulously for days.

He grew more and more distrustful of the text as it often spoke of unfathomable events. The text cast division and hatred unto women and those who are LGBTQI+. This was not such a trustworthy source as to enforce hatred unto others, as to live by. Mitch then exodus the cloud via a lovely terraced balcony, full of both clarity and disappointment.

He cast a promise unto those below the thick darkness, who were still somehow patient enough to listen, and Mitch spoke: “Present thy mind bare unto me and I shall escort thee through the thunder and lightning of these wars thou fear. Although my voice is but another drowning out amidst this sea of shouts; my image buried behind miles of smoke, with simple and objective points we can illuminate the world. Let us chew through this spaghetti by organising together and in operating social media.”

The people rejoiced, for no longer were they expected to be gullible and forsaken. A woman wearing a frown stubbornly stepped forward and spoke: “This sounds like another cult, I have cast eyes on this kind of thing many times before. Why do thou stand upon the lovely terraced balcony, whilst we be here below?” The people contained their sounds of cheer and more and more faces became infected with her frown.

Mitch fluttered down from the lovely terraced balcony, grinning, and stood beside the doubter. “Aye” he boomed as the people gasped. “The cult vibe is evidently present in my words and impossible to alleviate, and so it is that I adopt this vehicle in rhetoric, in satire.

I shall cast a second promise unto those who choose to walk with me, I will never link my PayPal unto you, neither will I request specific haircuts.”

The people rejoiced once again, but only for a moment. A scramble took place amongst the back of the crowd and quickly grew closer to Mitch. Soon a red faced man surfaced to the front, he wore a non-specific, popular religious symbol around his neck consisting of two wooden lengths. “I already reserved my faith unto this. I am insulted; thou art disrespectful of belief. Thou art the same as all of the atheists and Satanists.”

Mitch nodded and smiled politely, “Aye” he boomed. The people gasped once more. “These words thou speak are true, that there are many similarities between my proposed style of living and the movements thou do refer unto, I cannot respect the act of containing thy belief in a cell and marking it indisputable. To close the door for investigation and question is to purposely limit the human race’s existence. It is unjust. Belief is surely formed through the gathering and findings of evidence, united with speculation and theory. I ask thee to further consider the very word ‘belief’. I ask this of thee kindly, without the use of curse or hatred.”

The man seemed dissatisfied of the answer, but doubt had surely taken a seat behind his eyes. Mitch was visibly dissatisfied with the man’s visible dissatisfaction and so he continued:

“It is clear that thou art a proud man, who takes pride in what he owns

and in how he acts. Thou have grown a restricted life on a specific land within limited company. If one spends a lifetime playing a tune wrongly, the correct tune would eventually sound wrong to thy ear and the repeated wrong tune sounds correct. We are human and humans are proud and stubborn. To recognise this fact is to turn an ear toward objective truth. Culture, repetition and pride do not change that it is the correct tune, although it may sound wrong. We must teach our ears to listen for the objective truth even if it sounds harsh at first.”

The man’s face was much less red by now, though he still clutched unto his religious symbol around his neck just as tightly... Still dissatisfied. Many of the crowd surrounding started to grow visibly impatient of the man’s doubts, for they understood this analogy plain as day and it was fucking obvious what was meant.

The man bellowed, in a final attempt to argue “god has saved thee on multiple occasions! I have even seen him in my church! How can thou tell me that I am wrong? It is evidenced in scripture and in paintings; it is painted on the skies and the trees... Look at this fluffy bunny! (He’s a retired magician) Is this world not forged of immeasurable beauty, can thou not see what I see?”

Mitch dipped his head in disappointment, for it was evident by now, this man was too far lost in the spaghetti bowl cast unto him by schools, media and society. A great shame. In a final attempt to show him the number-one-voted and ever trendy path to walk.

Mitch stood in silence for a short moment, then delivered:

“I cannot comment on thy experience of saviour, for I was not present. Despite my disbelief for what thou have said before me here today, I cannot disprove it. But, it needs be stated that the human mind is fickle, what we dream to see is often projected... The church thou adore is built on rotten lands. It has been home to abundant wrongs against humanity. This is evidenced and more are surely to come. If thou can contentedly sit inside those walls on top of the graves of many who suffered, whilst seeking absolution then thou should go now and do so, for I cannot. Aye, the sky is beautiful and the trees are green, but it is under this sky that brutalities take place and beyond these trees that corruption stirs. Inside that fluffy bunny, cancer may grow, leaving its offspring with no father. Did thy god not create this too? If god even did, I will never follow.”

The man who was before full of rage, was now nowhere to be seen. He appeared to have left during the great words of Mitch. The people who were once before rejoicing, were now mourning for the loss of he, for it was clear he would go on to obstruct the truth in the name of his culture.

“Do thou see now the challenge before us? This man does not want to know the objective truth. Who is he to deny it to us, to humanity? And lest it be known, this man does not act alone. He sides with governors and powerful men, with countries and armies. Justice is decided in his name and wars are fought. And for every one of he, a hundred others are made with their own armies. Come with me now and help me reason with these ancient giants as well as

the misguided who follow in their footsteps, all the while being sickeningly polite and fabulous, and speaking in layman's terms. Lest us not offend and disrespect deliberately and be ever wary of cultures bound tightly to belief but educate and illuminate using reason.”

The people finally felt free to rejoice once again for doubt was just a distant memory. Poundland snacks such as quavers, jaffa cakes and various fizzy drinks were scattered across the undescribed, immediate surroundings as far as the eye could see. Respect and equality across all demographics was in such abundance that it drenched the very meadows. The people who lay on them relished in their generally unrestricted desires and responsibly fucked whomever they fancied regardless of class or gender. Hatred was nowhere to be found. Until the people finally awoke from their excitements and the sugar-rush began to fade, they were left gazing at the Earth and all of its encompassed venom.

There was work to be done.



THE TEN RECOMMENDATIONS

THOU SHALL NOT CONTAIN BELIEF

THOU SHALL HAVE NO MASTER

THOU SHALL CRITICISE THY NEIGHBOUR

THOU SHALL ENJOY THE FRUITS OF LIFE

THOU SHALL RESPECT THY RESPECTFUL NEIGHBOUR

THOU SHALL NOT KILL

THOU SHALL FUCK SENSIBLY

THOU SHALL SUPPORT THY NEIGHBOUR

THOU SHALL BE HONEST

THOU SHALL LIVE EQUALLY

THOU SHALL NOT CONTAIN BELIEF

Thou shall worship who and what thy want. Belief cannot be contained. Thou shall not diminish ones own self-respect in regards to the belief or serving of another. Thou shall respect others' beliefs, unless it directly causes physical or emotional harm to yourself or others. Thou shall welcome thy neighbour to question and challenge thy beliefs, if done so in healthy nature. Thou shall safely challenge belief and the beliefs of others in order to aid the progression of mass intelligence and human existence.

Thou shall not attempt to use belief against or along side the country's law. Belief is separate to government. Belief is separate to law. The government is a non-believing entity. The law is a non-believing entity. Thou shall not rely on or use belief as an excuse for breaking laws.

It is not a requirement for any person(s), company, organisation or sentient being to subscribe to a defined belief. Thou shall not judge thy neighbour for not subscribing to or holding a particular belief for the universe is difficult to comprehend and interpretable.

THOU SHALL HAVE NO MASTER

Thou shall not bow down (fully/permanently) for anything or anyone. Thou shall sit beside idol(s), share bread and converse with them. Just as thou shall not expect or demand others to look up unto thou. If such does happen for reasons out of one's control or desire, thou shall be grateful and maintain a high level of responsibility and moral teachings where possible.

Thou shall be conscious of and respect hierarchy and working systems (if in place due to objective merit and previously gained experiences.)

Thou shall freely challenge and question such systems without shame or judgment. Such systems should welcome challenging behaviour, for if fault is discovered, amendments and improvements can be made.

THOU SHALL CRITICISE THY NEIGHBOUR

Thou shall challenge everybody and everything presented unto them, if thou discern justifiable reason to do so.

Thou shall ensure criticism is warranted, productive or necessary and delivered in a decent fashion in accordance with the law and in a way that does not intentionally embarrass thy neighbour. Thou shall always be open to criticism on one's own actions.

THOU SHALL ENJOY THE FRUITS OF LIFE

Thou shall take a break sometimes. Enjoy what thou can, with those thy care for. Thou shall respect and accommodate the break of thy neighbour where possible.

THOU SHALL RESPECT THY RESPECTFUL NEIGHBOUR

Thou shall not bow down (fully/permanently) for anything or anyone. Thou shall sit beside idol(s), share bread and converse with them. Just as thou shall not expect or demand others to look up unto thou. If such does happen for reasons out of one's control or desire, thou shall be grateful and maintain a high level of responsibility and moral teachings where possible.

Thou shall be conscious of and respect hierarchy and working systems (if in place due to objective merit and previously gained experiences.)

Thou shall freely challenge and question such systems without shame or judgment. Such systems should welcome challenging behaviour, for if fault is discovered, amendments and improvements can be made.

THOU SHALL NOT KILL

Thou shall not kill any person, through physical, emotional means or otherwise. Excluding lawful, benevolent euthanasia and abortion – Thou shall consider this thoroughly and fully; informing thy self of the process. Thou shall consider seeking council, and stay within the parameters of the law.

Thou shall not inflict pain or violence on another person or sentient living being (unless done so in self-defence or the defence of another, thou shall not use self-defence as an excuse, but justification.)

Thou shall not resort to the act of killing or physical violence even in circumstances of punishment (capital or otherwise). Instead rehabilitation should be cast unto the guilty as charged. In instances where rehabilitation does not work in preventing repeated crimes, on-going confinement should be implemented.

THOU SHALL FUCK SENSIBLY

When clear consent is provided, lawful age of consent is succeeded, and the parameters of the moral age of a sexual arrangement is considered by all involved – If all is well, thou shall freely choose to fuck whichever neighbour is kind enough to return the favour.

Thou shall not intentionally procreate unless thou has considered all of the repercussions of doing so heavily, knowing that the possible babe in mind is going to be nurtured for by those responsible.

Thou shall heavily consider population control and the impact on the Earth's climate before intentional, primary procreation.

Thou shall responsibly place self-absorbed legacy aside, and prioritise the already needy. Adoption should be sort and heavily considered before intentional, primary procreation.

Thou shall not claim an intentionally created babe as accidental in order to relieve oneself of stated humanitarian responsibilities and/or guilt of doing so.

If thou has takes precautions and implements birth control yet unintentionally produces offspring, thou shall care for the accidental babe fully and as best as possible, as if it were intentionally created.

THOU SHALL SUPPORT THY NEIGHBOUR

The government is required to provide those who ask for support with equal food, water, currency and shelter where possible. It is thy moral duty and responsibility to provide what thou can to those without, via proportionate tax payments. Those who hoard such resources with no evidence of charity deserve lawful damning for causing person(s) suffering where otherwise preventable. A company, group or party in respect to this does not protect thou from individual role. Proportionate taxes are to be fully paid by all who are eligible.

The government has the humanitarian duty to deliver the country with an Earning Threshold Cap. (ETC) If a person living under the government of this country reaches the earning over the set ETC then all earnings over the ETC will be taxed at 100%. If the person(s) are earning/living across two or more countries then the earning threshold cap will be calculated and measured in accordance and balanced to other countries ETC.

The humanitarian duty of the government also extends in delivering the country with a Living Wage. This Living Wage will be respected and matched by all employers, companies and organizations in the country and under the government. Both ETC and The Living Wage are open to dispute and democratic challenge by the people and oppositional governments at all times. ETC and Living Wage are reviewed once per year or when called for.

THOU SHALL BE HONEST

It is thou moral duty to override the counter productive instinct of lying wherever possible. If thou or thy neighbour has produced a lie or been complicit in doing so, efforts should be made to claim and correct information as soon as possible.

Thou shall not ever shame another for appealing a lie, but commemorate and respect the act. Thou shall not be insulted when accused of producing a lie even if done so wrongly for this is a challenge in greater efforts to amend stale human instinct.

THOU SHALL LIVE EQUALLY

Thou shall question and challenge influences on thy life such as materialism and consumerism. Thou shall make efforts to appreciate what thou have. Thou must empathise for those without basic resources (see 8) and good health. Thou shall make genuine efforts to alleviate depraved living conditions of thy neighbour.

If thou chooses to employ a person(s) for work, personally or via a company thou shall pay fairly in accordance to a regulated and up to date 'Living Wage'. If thou is employed by a person(s) and does not

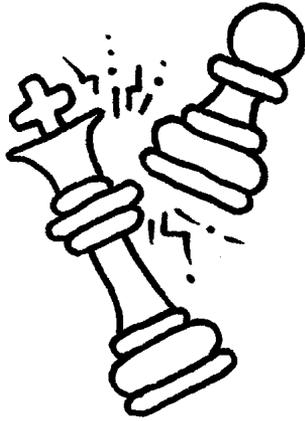
receive this 'Living Wage' it is commemorated to provide evidence of this to the government and/or authorities as to be adjusted.

All properties, possessions, resources and currency passed on through inheritance or otherwise (gifted/won/granted) should be communicated to the government in order to keep accurate recording of and in some cases tax accordingly, in doing so preventing mass hoarding and alleviating human suffering by providing basic resources to everybody. If it is found that thou have intentionally kept details from the government in regards to hoarding (or been complicit in the hoarding of thy neighbour) thou will be subject to lawful damning.

What thou earns (in currency), over the set Earning Threshold Cap (ETC) will be taxed at 100%. This can take the form of donating all earnings over the ETC directly to an approved, transparent charity/charities. Evidence should be presented of this.

If thou do not wish to elect a specific charity or charities in which to donate earnings over The ETC, it is the government's duty to handle all currency in order to spread resources across approved, transparent charities. In the process of donation.

No monetary commissions are obtainable by any person(s), party or company involved in this process. Those who act in corruption will be subject to lawful damning.



PLASTER SAINT

I've got something on my chest
Please father help to ease my pain
Don't take me to your bed again
There's one there's another
Drop bombs and try to stop tomorrow
I think the worlds about to blow

Oh god, I'm sure
I hear you people knocking at my door
They say, so clear
Its you that I'm supposed to fear

Oh god for shame
My dads gone off to war again in your name
This is looking like a real mess
And you tell me it's me?

My mother says I'm lonely
She tells me I should try a prayer
But there's still no one there
After this I'm feeling suspicious
Where's the blame that hides behind it all?
I think I know who to call

Small corpses strewn for miles
Broken toys clutter up the floor
I don't think they'll be used no more
Although I've got my problems
I know my slate will stay clean
But somehow yours remains unseen

And you tell me it's me that needs forgiveness?

A SONG BY FOXHØL

MITCHELL SMITH

is a mixed media artist from Torquay, United Kingdom. Graduating from The University of the West of England, Bristol in 2017 and Wimbledon College of Arts, University of the Arts London in 2019.

